

THE CHURCH MUST NEVER SURRENDER THE CITY.

A BRIEFING FOR BELIEVERS WHO
KNOW THE PRESENT MOMENT
REQUIRES MORE THAN
COMMENTARY.

TheMovement is a citywide
Kingdom effort to connect, form,
organize, and mobilize believers
for lasting spiritual, cultural,
economic, community, and civic
influence - beginning in New
York City.

JOIN THE MOVEMENT



START WITH THE QUESTION

What if the Church in New York actually moved like a body?

Not one denomination. Not one personality. Not one political party. Not one Sunday event.

Imagine pastors, business owners, teachers, parents, professionals, creatives, students, civic servants, ministry leaders, and ordinary believers recognizing that they are already part of something larger than their individual congregation or career: the Body of Christ in one of the most consequential cities on earth.

Now imagine that body learning to pray together, think together, train together, buy and build together, serve together, vote with understanding, raise leaders, support Christian enterprise, strengthen families, defend religious liberty, create institutions, and engage public life without surrendering its identity to a political party.

That is the scale of the opportunity before us.

TheMovement exists because the Church does not need to become powerful. In Christ, she already possesses spiritual authority, people, talent, relationships, capital, institutions, and a presence in virtually every neighborhood. What is missing is not raw strength. What is missing is coordinated Kingdom action.

TAKE YOUR PLACE



CLARITY BEFORE PANIC

New York is already being organized.

Every major vision for the future of New York is being organized by somebody. Political movements organize voters. Labor organizations organize workers. Tenant organizations organize renters. Business groups organize capital. Advocacy organizations organize causes. Ideological movements organize students, media, language, policy, and leadership pipelines.

They do not wait for everyone in the city to agree with them. They identify the people who do agree, connect them, educate them, give them language, give them roles, build institutions around them, and teach them how to exercise influence over time.

The Church often responds differently. We gather faithfully. We preach. We pray. We serve. We give. We evangelize. But when the conversation moves into economics, culture, education, media, public policy, law, elections, neighborhood organization, or institutional power, millions of believers can suddenly behave like isolated individuals.

That asymmetry matters. A smaller, organized constituency can exercise more influence than a much larger population that has no common infrastructure, no shared formation, no reliable communication, no leadership pipeline, and no coordinated strategy.

The challenge is not simply that other movements are organized.
The challenge is that the Church too often is not.

THE QUESTION

Who is shaping the city's assumptions, institutions, laws, culture, and future?

THE OPPORTUNITY

What becomes possible when believers stop functioning as scattered spectators?

THE CHURCH IS NOT SMALL

Our weakness is fragmentation.

New York does not suffer from an absence of Christians. It suffers from an absence of coordinated Christian capacity across the whole life of the city.

A congregation can be spiritually healthy and still have very little civic reach. A successful Christian entrepreneur can create jobs and wealth yet remain disconnected from hundreds of other Kingdom-minded owners. A believer can vote in every election and still have no relationship to candidate development, public policy, school governance, neighborhood institutions, or issue advocacy.

A pastor may carry enormous spiritual responsibility and yet have no trusted citywide mechanism for joining other pastors around matters that affect the Church collectively. A Christian attorney, educator, filmmaker, banker, physician, technologist, landlord, union member, or public servant may know exactly what is happening in his or her field - but have no organized channel through which that intelligence can strengthen the wider Body.

TheMovement is designed to close that gap.

We are not trying to replace local churches. We are trying to help the Church coordinate where our responsibilities overlap: the city we share, the laws we live under, the economy we participate in, the schools our children attend, the culture that forms our neighbors, and the future our families will inherit.

[JOIN THE MOVEMENT](#)

**PRESENCE IS NOT THE SAME AS ORGANIZATION.
NUMBERS ARE NOT THE SAME AS INFLUENCE.
CONVICTION IS NOT THE SAME AS CAPACITY.**

≈2,000,000

BELIEVERS

Picture the scale.

TM is being built around a simple strategic reality: the potential Christian constituency of New York City is not a marginal community. It is massive. The working vision is a city in which a population approaching two million believers can increasingly recognize one another, communicate, learn, build, serve, and act with shared Kingdom purpose.

Not two million members.

This is not a claim that TheMovement currently has two million members, or that every Christian will agree on every civic question. It is a picture of latent scale - a reminder that the people of God already represent an extraordinary reservoir of spiritual gifts, professional skill, relationships, purchasing power, votes, businesses, churches, families, and neighborhood presence.

What could New York look like if even a fraction of that strength became connected, trained, and deployable?

SEE YOUR PLACE IN THE MOVEMENT



You do not need two million people to begin changing the equation.

The numbers below are not forecasts. They are scale illustrations based on a two-million-person vision field. They show why organization matters long before universal participation is achieved.

1%

20,000

trained leaders, volunteers, candidates, organizers, educators, builders, board members, ministry partners, and civic servants.

5%

100,000

believers moving through a common engagement pathway - enough people to create meaningful citywide presence.

10%

200,000

an informed, reliable constituency capable of showing up in public life, community work, economic cooperation, and elections.

25%

500,000

a scale that would force every serious civic, cultural, commercial, and political institution in New York to understand the Christian constituency differently.

If 50,000 members contributed
\$25/month

\$1.25M / MONTH

\$15M / YEAR in recurring capacity

Illustrative scenario only. The two-million figure is a strategic vision frame, not a current membership count; contribution examples are simple arithmetic, not fundraising projections.

A rally can
awaken people.
*It cannot
organize a city.*

The modern Christian response to cultural pressure is often episodic: a conference, a prayer gathering, a viral clip, an election-season push, a protest, a petition, a sermon series, a donor appeal.

Those moments can be valuable. TheMovement intends to use gatherings, prayer, teaching, content, and strategic events. But activation is only the beginning.

If a believer leaves a powerful event with no pathway into formation, no trusted network, no local assignment, no training, no leadership development, no marketplace connection, no civic literacy, no ongoing communication, and no way to contribute his or her gifts, the energy dissipates.

We are not building a calendar of Christian events. We are building a durable pathway from conviction to competence, from competence to coordinated action, and from action to institutions that can last beyond one election, one controversy, or one charismatic personality.

AWAKEN → FORM → CONNECT → DEPLOY → MULTIPLY

JOIN THE MOVEMENT →

The Church is bigger than the Republican Party.

The Church is bigger than the Democratic Party.

TheMovement refuses the idea that Christian public responsibility requires the Church to become an appendage of an American political party. Political coalitions change. Platforms move. Candidates disappoint. Parties are tools within a republic; they are not the source of the Church's identity, authority, or mission.

That does not make TM politically indifferent. Christians are voters, taxpayers, business owners, employees, parents, educators, neighbors, and public servants. Laws and policies affect religious liberty, public safety, family life, property, enterprise, education, speech, taxation, housing, and the ability of churches to flourish.

Our goal is an informed Christian constituency capable of engaging those realities with biblical conviction and strategic maturity - supporting what is good, resisting what is destructive, and refusing automatic captivity to either partisan tribe.

WE WANT THE PARTIES TO HAVE TO UNDERSTAND THE CHURCH - NOT THE CHURCH TO LOSE HERSELF INSIDE THE PARTIES.

SOCIALISM / MARXISM / DEMOCRATIC SOCIALISM

Ideas become power when they become organized people.

TM takes the contemporary resurgence of socialist and Marxist ideas seriously because ideas about ownership, the role of the state, class conflict, religious institutions, speech, education, and economic freedom do not remain abstract once they are translated into organized political power.

The twentieth century gives Christians ample reason to be sober about communist regimes that centralized political authority and restricted independent institutions, property, dissent, and religious life. New York is not the Soviet Union, Cuba, China, or North Korea - and responsible public argument should not pretend that it is. But history should still teach us to examine the direction of ideas before they acquire greater institutional power.

In the present American context, socialist organizing is often sophisticated, patient, and local. It can operate through chapters, labor caucuses, tenant campaigns, campus networks, issue coalitions, policy shops, candidate development, publications, and political education. Not every participant in those causes is a socialist, and not every grievance is illegitimate. The strategic point is that organized movements learn to connect legitimate concerns to a larger worldview and leadership pipeline.

TM rejects political doctrines that subordinate conscience, family, church, private initiative, property, or individual self-determination to an all-encompassing state. We also reject political methods that depend on destabilization, coercion, political violence, or suppression of religious freedom.

OUR RESPONSE: Learn. Organize. Build better solutions. Engage lawfully. Develop leaders. Protect freedom. Strengthen the Church.

The lesson is not to imitate the ideology.

The lesson is to understand the discipline.

01

GRIEVANCE

Start with a pain people already feel.

02

CONSCIOUSNESS

Give the problem a larger explanation.

03

COALITION

Connect different groups around shared interests.

04

ORGANIZATION

Create membership, roles, communication, meetings, and structure.

05

EDUCATION

Teach history, language, policy, worldview, and strategy.

06

LEADERSHIP

Develop people who can run institutions and campaigns.

07

POWER

Translate organized people into durable institutional influence.

WHAT TM LEARNS

Serious movements form people, create belonging, develop leaders, build institutions, and stay organized between headline moments.

WHAT TM REJECTS

Materialism, class warfare, coercion, revolutionary violence, suppression of conscience, and any strategy incompatible with Jesus, Scripture, human dignity, lawful democratic participation, or religious freedom.

RADICAL ISLAMIST MOVEMENTS

Religious liberty requires both hospitality and discernment.

TheMovement is committed to the dignity and civil freedom of Muslim neighbors. We oppose hatred, harassment, collective blame, or denial of lawful religious liberty.

At the same time, religious tolerance does not require Christians to ignore ideologies that are hostile to religious pluralism, equality before civil law, freedom of conversion, freedom of speech, or the right of the Church to proclaim Jesus openly.

TM therefore distinguishes between **Muslims as people** - neighbors to love, citizens whose rights should be protected, and people to whom Christians bear witness with grace - and **radical Islamist political movements** that seek coercive religious rule, justify political violence, or would place religious law above constitutional civil order.

Where such movements attempt to gain cultural, institutional, or political footholds, Christians should respond lawfully, intelligently, peacefully, and without fear. We should know what we believe, defend freedom of religion for everyone, protect the Church's freedom to preach and organize, and build strong communities that make coercive ideologies less attractive.

Love your neighbor. Know the difference between your neighbor and an ideology. Defend the freedom that lets both of you live without coercion.

OUR AIM IS NOT RELIGIOUS PERSECUTION. It is a confident Christian witness and a free civic order in which no religious or political ideology can compel the conscience of another.

CONSTRUCTION OVER OUTRAGE

We do not only oppose
what is wrong.
We build what is better.

Fear is a terrible long-term organizing principle. Outrage can make people click, shout, donate, or vote once; it cannot form a mature people capable of governing themselves, building businesses, raising families, leading institutions, understanding policy, serving neighborhoods, or carrying the presence of Jesus into every sphere of life.

TheMovement is not built around permanent panic. It is built around Kingdom confidence. Jesus is STILL building His Church. The present moment is not an excuse to retreat; it is an invitation to become more faithful, more competent, more connected, and more useful to our city.

BUILD WITH US



A citywide expression of Christian coordination.

TheMovement is a cross-denominational, cross-cultural, trans-generational effort to strengthen the Church for lasting Kingdom influence.

We connect believers and local churches around areas where isolated effort limits our reach: prayer, learning, leadership formation, marketplace cooperation, community service, civic understanding, public policy, elections, media, economic development, and institution-building.

We believe the Church is the global Body of Christ and the seat of Jesus' earthly authority. We affirm the Bible as the inspired and infallible written Word of God, salvation exclusively in Jesus Christ, the historic Christian confession of the Father, Son, and Holy Spirit, and the biblical dignity of marriage, family, male and female creation, and Christian holiness.

We do not require every participating church to become identical. TheMovement does not function as a denomination, bishopric, doctrinal court, or replacement church. Local churches retain their God-given identity, pastoral leadership, worship, doctrine, discipleship, and mission.

JESUS-FIRST

CHURCH-STRENGTHENING

CROSS-DENOMINATIONAL

CITY-ENGAGED

LAWFUL + PEACEFUL

We are not building another Christian outrage brand.

01

NOT A REPLACEMENT CHURCH

Your congregation remains your primary place of worship, pastoral care, discipleship, covenant community, and ecclesial life.

03

NOT AN ELECTION-SEASON PROJECT

Voting matters. But lasting influence requires year-round formation, research, leadership, economics, communication, community presence, and institutions.

05

NOT FEAR-POWERED

Threats are real. Jesus is greater. We refuse to make panic the engine of participation.

02

NOT A POLITICAL PARTY

We engage politics, but the Kingdom is our governing identity. We will not ask the Church to surrender her conscience to partisan machinery.

04

NOT COMMENTARY AS A MISSION

We will diagnose the present moment, but commentary is useful only when it produces understanding, responsibility, and constructive action.

06

NOT A PERSONALITY CULT

The work must become larger than any founder, platform, or moment. The goal is durable Kingdom capacity.

JOIN THE MOVEMENT



Activate. Empower. Impact. Advance.

The Four Pillars are not four slogans. They are the movement pathway.

They answer the question: *What do we actually do with a city full of believers?*

We awaken Kingdom responsibility. We develop competence. We create visible contribution. Then we multiply the leaders, systems, resources, and institutions that make the work durable.

Every major TM initiative should move people somewhere along this progression. A prayer gathering should lead toward formation. Training should lead toward application. Application should produce measurable benefit. Successful work should create stronger people and systems capable of multiplying.

01 ACTIVATE → 02 EMPOWER → 03 IMPACT →
04 ADVANCE

OI ACTIVATE

Wake up what is already there.

Activation is the moment a believer realizes: **my city is part of my Christian responsibility.**

TM creates recurring points of spiritual and strategic alignment through prayer, Scripture, teaching, worship, prophecy, rallies, literature, content, leadership briefings, and citywide gatherings.

But the objective is not merely emotional intensity. Activation should produce awareness, responsibility, connection, and willingness to act.

A believer who has been activated begins to see the city differently. The workplace is not spiritually neutral. The school board is not somebody else's concern. The business is not merely an income stream. The vote is not a tribal ritual. The neighborhood is not simply an address. Each becomes a place where Kingdom wisdom, service, excellence, and courage can be expressed.

UNITY

PRAYER

WORD

PROPHECY

GATHERINGS

CONTENT

LITERATURE

RECRUITMENT

02 EMPOWER

Conviction without competence is not enough.

The city does not only need passionate Christians. It needs prepared Christians.

Empower is the training engine of TheMovement. It develops believers who understand Scripture and can also think clearly about history, government, economics, leadership, business, marketing, finance, culture, community development, organization, public communication, and their own God-given purpose.

A Christian called toward public service needs a different training pathway than a Christian entrepreneur. A pastor navigating citywide issues needs different tools than a college student entering campus life. A media professional, attorney, educator, investor, neighborhood leader, or nonprofit executive should be equipped for the arena in which he or she actually carries responsibility.

The long-term objective is a leadership culture in which Christians are spiritually mature, intellectually serious, practically competent, and connected to mentors and peers who can help them grow.

LEADERSHIP	PURPOSE	HISTORY	ECONOMICS	BUSINESS	CIVICS	FINANCE	MENTORSHIP
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03 IMPACT

Training must become visible.

Impact is where organized believers begin changing real conditions.

This can mean stronger evangelism, better-supported Christian businesses, neighborhood service, legal advocacy, voter education, candidate development, public testimony, financial education, family support, issue campaigns, media projects, policy research, school engagement, peaceful civic action, or Christians taking seats of responsibility in public and private institutions.

The form will differ by person and by context. The principle is constant: the Church should not be present in a city only as a collection of Sunday services. Our faith should become visible through service, competence, leadership, ownership, generosity, justice, truth, creativity, and public responsibility.

TM measures success by more than attendance. We want to know what was built, who was trained, what problem was solved, which leader was developed, which family was strengthened, which business grew, which policy was understood, which neighbor was served, and who encountered Jesus.

EVANGELISM

SERVICE

ENTERPRISE

ADVOCACY

VOTING

LEADERSHIP

MEDIA

INSTITUTIONS

04 ADVANCE

Turn moments into systems.

Advance asks the question most movements eventually fail to answer: **How does the work outlive the moment?**

We advance by multiplying leaders, creating financial systems, building durable media and research capacity, strengthening prayer support, developing strategic counsel for believers in positions of responsibility, supporting effective initiatives, and expanding city chapters only when the culture and operating model are strong enough to reproduce.

Advance also means institutional memory. The lessons learned in one campaign, one neighborhood, one business network, one policy fight, or one evangelistic initiative should not disappear when the participants move on. The Kingdom Intelligence Center, training pathways, leadership pipelines, communications systems, and chapter model are designed to retain and multiply what works.

The long-range ambition is not merely a large audience. It is a stronger Church with more leaders, more capital, more knowledge, more institutions, more cooperation, and greater ability to bless the city generation after generation.

LEADERS	CAPITAL	MEDIA	RESEARCH	PRAYER SUPPORT	CHAPTERS	COUNSEL	SUCCESSION
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Imagine 200,000 informed believers who actually know how the city works.

Not just how to complain about City Hall. How budgets work. How agencies work. How land use works. How school governance works. How state and city authority differ. How a bill becomes law. How public hearings work. How campaigns are financed. How judges, district attorneys, councils, borough offices, state legislators, Congress, boards, and commissions shape everyday life.

Now imagine Christian attorneys, policy analysts, organizers, researchers, pastors, entrepreneurs, educators, and neighborhood leaders helping that constituency understand issues before the slogans arrive. Imagine believers entering public service because they are prepared to govern, not merely because they are angry.

TM's civic ambition is not to create a blind voting machine. It is to create a mature Christian public - able to evaluate candidates, build policy, support qualified leaders, resist destructive proposals, advance constructive ones, and participate lawfully from the neighborhood level to national government.

**THE GOAL IS NOT TO MAKE CHRISTIANS MORE PARTISAN.
THE GOAL IS TO MAKE CHRISTIANS MORE CAPABLE.**

JOIN THE CIVIC FUTURE



What happens when the Kingdom dollar circulates with intention?

The Church's economic life is often as fragmented as its civic life.

Believers own businesses, manage companies, hire employees, buy homes, invest capital, purchase goods and services, give to charities, build media, create intellectual property, and make millions of everyday consumer decisions. Yet much of that activity happens without any meaningful Kingdom coordination.

TM wants to help Christian entrepreneurs and marketplace leaders become easier to find, better connected, better trained, better capitalized, and more useful to one another.

That can include business directories, founder networks, executive roundtables, marketing and growth training, financial education, vendor relationships, investment conversations, mentorship, procurement opportunities, and intentional consumer support where quality and values align.

The objective is not an isolated Christian economy. It is a stronger economic base from which believers can create jobs, build wealth, support ministry, fund media, finance civic work, strengthen families, give generously, own assets, and create institutions that do not disappear every time a donor changes priorities.

BUILD CAPACITY. BUILD CONNECTION.

BUILD CAPITAL. BUILD INSTITUTIONS.

Cultural influence without spiritual mission would still be failure.

TheMovement is not being built merely to make Christians more politically effective or economically connected. Jesus remains the center. The gospel remains essential. People need to be born again. Churches need to grow stronger. Families need support. Neighborhoods need service. Believers need prayer, Scripture, fellowship, and spiritual formation.

Citywide cooperation can help local churches do more together than many could do alone: evangelistic initiatives, prayer networks, apologetics resources, follow-up systems, community service, family support, leadership development, public witness, and large-scale gatherings that direct people back toward healthy local church life.

We want a New York in which the Church's public credibility is strengthened because people can see both truth and love - convictions that do not bend with fashion, and service that cannot be dismissed as mere rhetoric.

The aim is not simply a city where Christians have more power. It is a city where the Church has more capacity to glorify Jesus and bless people.

JOIN THE MOVEMENT



This has to become infrastructure, not inspiration.

01

PRAYER NETWORK

Ongoing citywide spiritual covering, rapid prayer communication, prayer gatherings, and intercession connected to real responsibilities.

03

LEADERSHIP ACADEMY

Structured development for believers moving into ministry, marketplace, community, cultural, and civic leadership.

05

MARKETPLACE NETWORKS

Connection, training, referrals, purchasing relationships, mentorship, capital conversations, and support for Christian-owned enterprise.

07

MEDIA + CONTENT

A consistent communications engine that gives believers language, context, teaching, testimony, research, and stories of Kingdom work.

02

KINGDOM INTELLIGENCE CENTER

A permanent educational resource devoted to theology, culture, history, economics, leadership, ideas, policy literacy, and practical Kingdom engagement.

04

PASTOR + LEADER BRIEFINGS

Trusted spaces where Christian leaders can understand city developments, compare intelligence, pray, and coordinate without surrendering local authority.

06

CIVIC + POLICY CAPACITY

Issue research, voter education, lawful advocacy, leadership pipelines, public-service formation, and legally appropriate political engagement as structures mature.

08

CITY CHAPTERS

An NYC-tested model capable of becoming an authorized local expression in additional strategic cities without losing the governing identity.

What could nearly two million believers make normal?

CHURCH

Pastors who can reach one another quickly, pray together, share intelligence, and stand together when the Church's freedom or witness is at stake.

PUBLIC LIFE

Believers who understand issues before election day, qualified Christians prepared for office and boards, and a constituency no serious leader can treat as invisible.

COMMUNITY

Neighborhood service, family support, justice work, evangelism, generosity, and Christian presence that is credible because it is consistent.

MARKETPLACE

Christian owners and professionals who can find one another, hire one another, mentor emerging leaders, and create real economic mobility.

EDUCATION + CULTURE

Students, teachers, artists, filmmakers, writers, scholars, and media professionals equipped to create rather than merely complain about what others create.

WE ARE NOT TRYING TO MAKE THE CHURCH ANOTHER INTEREST GROUP. WE ARE TRYING TO HELP THE CHURCH FUNCTION LIKE THE CHURCH IN THE LIFE OF THE CITY.

Build it here. Prove it here. Then multiply.

New York City is not merely the first location. It is the proving ground.

Five boroughs concentrate churches, media, finance, universities, government, culture, immigration, philanthropy, business, housing, labor, law, arts, technology, and global influence in one intensely demanding environment.

If TheMovement can learn to connect a diverse Church here - across boroughs, ethnicities, denominations, generations, economic levels, and professional spheres - it can develop principles that travel.

The national vision is not to copy New York mechanically. Every city has a different political ecosystem, church landscape, economy, history, and set of pressures. The goal is one governing Kingdom identity with locally intelligent execution.

NYC first. Strategic cities next. A national network of believers who know how to strengthen the Church and engage their cities without becoming captives of partisan culture.

JOIN THE MOVEMENT



If you have been asking, “What can I actually do?” – this is for you.

PASTORS + MINISTRY LEADERS

Who want citywide strength without surrendering local church authority or denominational identity.

PROFESSIONALS + CREATIVES

Who know their field matters and want their expertise connected to people who share their convictions.

STUDENTS + EMERGING LEADERS

Who need formation before prevailing institutions form them first.

BELIEVERS WHO FEEL LEFT OUT

Who love Jesus, care about the city, and refuse the false choice between silence and partisan captivity.

BUSINESS OWNERS + EXECUTIVES

Who want enterprise, capital, leadership, and generosity to become part of a larger Kingdom strategy.

PARENTS + FAMILIES

Who care about the kind of city, schools, culture, economy, and public order their children will inherit.

CIVIC SERVANTS + PUBLIC LEADERS

Who want prayer, wisdom, community, and serious preparation for responsibility.

BUILDERS

People ready to contribute time, ideas, influence, skill, relationships, money, prayer, leadership, and work.

DON'T JUST WATCH. TAKE YOUR PLACE.

Join The Movement.

Membership is not access to content. It is participation in a mission.

It says: **I want to become part of the people being formed, connected, and organized for lasting Kingdom influence in this city.**

Members move into pathways of learning, prayer, leadership, service, marketplace engagement, events, research, community participation, and public-life formation as those opportunities develop.

You do not need to be a pastor, politician, activist, theologian, or public figure. You need to love Jesus, value His Church, care about your city, and be willing to grow from concern into responsibility.

BEGIN MEMBERSHIP



[TKCUSA.ORG/MEMBERSHIP](https://tkcusa.org/membership)

FOUNDER + PRESIDENT

Bryson G. Baylor

Pastor. Author. Entrepreneur.
Kingdom Thought Leader.

TheMovement is led by Bryson G. Baylor, Senior Pastor of Next Level Church in New York City. His work brings together pastoral ministry, Scripture, leadership, entrepreneurship, marketing strategy, civic thought, and a long-standing concern for the Church's ability to engage culture and public life without losing her spiritual identity.

The vision is deliberately larger than one leader. TM is intended to be powered by the Church and guided by trusted pastors and Christian leaders - drawing on the wisdom of people already serving faithfully in congregations, businesses, professions, neighborhoods, education, media, and civic responsibility.

The founder's role is to initiate, clarify, organize, and steward the vision. The long-term credibility of TheMovement will depend on the quality of the people it forms, the leaders it attracts, the institutions it builds, the fruit it produces, and the degree to which it genuinely strengthens rather than competes with the local Church.

[JOIN WHAT WE ARE BUILDING](#)

THE MOVEMENT MUST BECOME LARGE ENOUGH
TO MATTER - AND GOVERNED ENOUGH TO
DESERVE THE TRUST.

NEW YORK CITY / THIS GENERATION

Two million believers do not have to think alike about everything to move together where the Kingdom requires it.

We can pray together. Learn together. Build businesses. Strengthen families. Serve neighborhoods. Protect religious liberty. Develop leaders. Understand policy. Raise candidates. Create media. Fund institutions. Evangelize. Mentor. Vote. Give. Own. Organize. And refuse to abandon the city to whoever happens to be most disciplined about shaping it.

TheMovement is an invitation to stop asking whether the Church still matters in New York and begin building as if we believe Jesus when He says He is building His Church.

DON'T SIMPLY LIVE IN YOUR CITY. HELP BUILD ITS FUTURE.

JOIN THE MOVEMENT



[HTTPS://TKCUSA.ORG/MEMBERSHIP](https://tkcusa.org/membership)